

(Type or Print in Black Ink)

**E – REQUIRED (DISTRICT USE ONLY)**

ENROLLMENT REASON:  NEW HIRE  OPEN ENROLLMENT  EMPLOYEE STATUS CHANGE  LOSS OF COVERAGE  COBRA

QUALIFYING DATE: \_\_\_\_\_ EFFECTIVE DATE: \_\_\_\_\_ HIRE DATE: \_\_\_\_\_ DISTRICT APPROVED INITIALS: \_\_\_\_\_

DISTRICT NAME (DO NOT ABBREVIATE) <b>El Rancho Unified</b>	EMPLOYEE GROUP (BARGAINING UNIT) <input type="checkbox"/> Certificated <input type="checkbox"/> Classified <input type="checkbox"/> Non-Represented	FTE	
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DELTA DENTAL GROUP NO. (Circle One) 6703-1001    6703-1002    6703-1003    6703-1004	VISION GROUP NO. (Circle One)    LIFE INSURANCE (circle one) 2606645A    46A    47A    244A or 245D
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**SECTION II: EMPLOYEE / APPLICANT INFORMATION - REQUIRED**

<input type="checkbox"/> DENTAL: Delta Dental	SOCIAL SECURITY NO.	LAST NAME (PRINT)	FIRST NAME (PRINT)	MI	DATE OF BIRTH	<input type="checkbox"/> MALE <input type="checkbox"/> FEMALE
<input type="checkbox"/> VISION: VSP	STREET ADDRESS		CITY	STATE	ZIP	
<input type="checkbox"/> DECLINE: DENTAL						
<input type="checkbox"/> DECLINE: VISION	TELEPHONE NO. (    )	E-MAIL ADDRESS - REQUIRED				

**SECTION III: DEPENDENT INFORMATION** Proof of eligibility required (i.e. birth/marriage/domestic partner certificate)

<input type="checkbox"/> DENTAL	<input type="checkbox"/> Spouse <input type="checkbox"/> Domestic Partner Gender <input type="checkbox"/> M <input type="checkbox"/> F	LAST NAME (PRINT)	FIRST NAME (PRINT)	MI	SOCIAL SECURITY NO. (required)	
<input type="checkbox"/> VISION	DOM	DATE OF BIRTH				
<input type="checkbox"/> DENTAL	<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER	LAST NAME (PRINT)	FIRST NAME (PRINT)	MI	SOCIAL SECURITY NO. (required)	
<input type="checkbox"/> VISION	DATE OF BIRTH	TOTALLY DISABLED? <input type="checkbox"/> YES <input type="checkbox"/> NO				
<input type="checkbox"/> DENTAL	<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER	LAST NAME (PRINT)	FIRST NAME (PRINT)	MI	SOCIAL SECURITY NO. (required)	
<input type="checkbox"/> VISION	DATE OF BIRTH	TOTALLY DISABLED? <input type="checkbox"/> YES <input type="checkbox"/> NO				
<input type="checkbox"/> DENTAL	<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER	LAST NAME (PRINT)	FIRST NAME (PRINT)	MI	SOCIAL SECURITY NO. (required)	
<input type="checkbox"/> VISION	DATE OF BIRTH	TOTALLY DISABLED? <input type="checkbox"/> YES <input type="checkbox"/> NO				

- I understand it is my responsibility to notify my district once a dependent is no longer eligible due to divorce or over age children. If I fail to report loss of eligibility I may be financially liable to SISC if claims were paid on behalf of non-eligible individuals.
- **DEDUCTION AUTHORIZATION:** If applicable, I authorize my school district to deduct from my wages the required contribution.
- **NON-PARTICIPATING PROVIDER:** I understand that I am responsible for a greater portion of my medical costs when I use a non-participating provider.
- **HIV Testing Prohibited:** California law prohibits an HIV test from being required or used by health insurance companies as a condition of obtaining health insurance.
- **EFFECTIVE DATE:** The effective date of coverage is subject to SISC III approval.
- Any complaints regarding the exemption due to the Knox-Keene Health Care Service Plan Act of 1975 may be directed to the Department of Managed Health Care of the State of California.

**SECTION IV: SIGNATURE OF UNDERSTANDING – APPLICANT MUST SIGN**

I have read and understood the provisions outlined on this form. All information on this form is correct and true. I understand that it is the basis on which coverage may be issued under the plan. Any misstatements or omissions may result in future claims being denied and/or the policy being rescinded. You are entitled to a copy of this signed authorization for your files. Additionally, any person who knowingly and with intent to injure, defraud, or deceive the district, SISC, or plan service provider, by filing a statement or claim containing false or misleading information may be guilty of a criminal act punishable under law. I attest by signing below that I have reviewed the information provided on this application and to the best of my knowledge and belief; it is true and accurate with no omissions or misstatements.

**ARBITRATION AGREEMENT: I UNDERSTAND THAT ANY AND ALL DISPUTES BETWEEN MYSELF (AND/OR ANY ENROLLED FAMILY MEMBER) AND SISC III (INCLUDING CLAIMS ADMINISTRATOR OR AFFILIATE) INCLUDING CLAIMS FOR MEDICAL MALPRACTICE, MUST BE RESOLVED BY BINDING ARBITRATION, IF THE AMOUNT IN DISPUTE EXCEEDS THE JURISDICTIONAL LIMIT OF THE SMALL CLAIMS COURT, AND NOT BY LAWSUIT OR RESORT TO COURT PROCESS, EXCEPT AS CALIFORNIA LAW PROVIDES FOR JUDICIAL REVIEW OF ARBITRATION PROCEEDINGS. UNDER THIS COVERAGE, BOTH THE MEMBER AND SISC III ARE GIVING UP THE RIGHT TO HAVE ANY DISPUTE DECIDED IN A COURT OF LAW BEFORE A JURY. SISC III AND THE MEMBER ALSO AGREE TO GIVE UP ANY RIGHT TO PURSUE ON A CLASS BASIS ANY CLAIM OR CONTROVERSY AGAINST THE OTHER. (FOR MORE INFORMATION REGARDING BINDING ARBITRATION, PLEASE REFER TO YOUR EVIDENCE OF COVERAGE BOOKLET.)**

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Applicant Signature Required    Date

**DISTRICT PAYS FOR SINGLE COVERAGE ONLY**